## <u>Proceedings of the Joint Director of Nursing Education, Directorate of Medical Education, Kerala, Thiruvananthapuram</u>

MES - Estt. - Declaration of Probation in the cadre of Staff Nurse Grade II - Orders issued

## Order No: J1/6156/2017/DME (2), Dated: 04/01/2020

The following thirteen (13) Grade II Staff Nurses whose details of service furnished below are **declared to have satisfactorily completed probation**, as they have been admitted for GPF, SLI and Group Insurance Schemes properly and also concerned Principal/Superintendent have certified and recommended that their work and conduct during the period of probation were good.

| Sl.<br>no | Name & Institution  | Appointment<br>order & Date                | Order of<br>Regularisation                    | Date of<br>commence-<br>ment of<br>probation | Period not counted for probation        | Date of<br>completion<br>of probation | Date from<br>which<br>probation is<br>declared |
|-----------|---|--|---|--|---|---------------------------------------|--|
| 1         | Abdul Hameed.A<br>MCH, Govt. Medical<br>College, Thrissur       | J2/13741/2016/<br>DME dated:<br>12/07/2017 | DME/148/2019<br>-J1 dated:<br>25/07/2019      | 10/08/2017<br>FN                             | *14 days<br>EL                          | 23/08/2019<br>AN                      | 24/08/2019<br>FN                               |
| 2         | Melvi George<br>MCH, Govt. Medical<br>College, Thrissur         | J2/13741/2016/<br>DME dated:<br>12/07/2017 | J1/12054/2016/<br>DME(1) dated:<br>19/02/2019 | 28/07/2017<br>FN                             | *20 days<br>HPL                         | 16/08/2019<br>AN                      | 17/08/2019<br>FN                               |
| 3         | Jishna Joseph<br>MCH, Govt. Medical<br>College, Thrissur        | J2/13741/2016/<br>DME dated:<br>12/07/2017 | J1/12054/2016/<br>DME(2) dated:<br>19/02/2019 | 18/08/2017<br>FN                             | *60 days<br>LWA                         | 16/10/2019<br>AN                      | 17/10/2019<br>FN                               |
| 4         | Neethu.C.James<br>MCH, Govt. Medical<br>College, Thrissur       | J2/13741/2016/<br>DME dated:<br>12/07/2017 | J1/12054/2016/<br>DME(2) dated:<br>19/02/2019 | 20/07/2017<br>FN                             | *26 days<br>(EL-06 &<br>LWA-20<br>days) | 14/08/2019<br>AN                      | 15/08/2019<br>FN                               |
| 5         | Nisha.A.R<br>MCH, Govt. Medical<br>College, Thrissur            | J2/13741/2016/<br>DME dated:<br>12/07/2017 | J1/12054/2016/<br>DME(4) dated:<br>19/02/2019 | 19/07/2017<br>FN                             | *60 days<br>LWA                         | 16/09/2019<br>AN                      | 17/09/2019<br>FN                               |
| 6         | Saneesh<br>Kumar.T.S<br>MCH, Govt. Medical<br>College, Thrissur | J2/13741/2016/<br>DME dated:<br>12/07/2017 | J1/12054/2016/<br>DME(2) dated:<br>19/02/2019 | 26/07/2017<br>FN                             | *15 days<br>EL                          | 09/08/2019<br>AN                      | 10/08/2019<br>FN                               |
| 7         | Sruthy.C.S<br>MCH, Govt. Medical<br>College, Thrissur           | J2/13741/2016/<br>DME dated:<br>12/07/2017 | J1/12054/2016/<br>DME(2) dated:<br>19/02/2019 | 08/09/2017<br>FN                             | *60 days<br>LWA                         | 06/11/2019<br>AN                      | 07/11/2019<br>FN                               |
| 8         | Sini Paul<br>MCH, Govt. Medical<br>College, Thrissur            | J2/13741/2016/<br>DME dated:<br>12/07/2017 | J1/12054/2016/<br>DME(1) dated:<br>19/02/2019 | 20/07/2017<br>FN                             | *41 days<br>(EL-10 &<br>LWA-31<br>days) | 29/08/2019<br>AN                      | 30/08/2019<br>FN                               |
| 9         | <b>Jisha Joseph</b><br>MCH, Govt. Medical<br>College, Thrissur  | J2/13741/2016/<br>DME dated:<br>12/07/2017 | J1/12054/2016/<br>DME(1) dated:<br>19/02/2019 | 20/07/2017<br>FN                             | *09 days<br>LWA                         | 28/07/2019<br>AN                      | 29/07/2019<br>FN                               |
| 10        | Jincy Jose.K<br>MCH, Govt. Medical<br>College, Thrissur         | J2/13741/2016/<br>DME dated:<br>12/07/2017 | J1/12054/2016/<br>DME(3) dated:<br>19/02/2019 | 18/07/2017<br>FN                             | *14 days<br>EL                          | 31/07/2019<br>AN                      | 01/08/2019<br>FN                               |
| 11        | Geethumol Babu<br>MCH, Govt. Medical<br>College, Kottayam       | J2/13741/2016/<br>DME dated:<br>28/09/2016 | J1/28763/2017/<br>DME(1) dated:<br>15/07/2019 | 07/10/2016<br>FN                             | *10 days<br>LWA                         | 16/10/2018<br>AN                      | 17/10/2018<br>FN                               |

| 12 | Anumol.B<br>MCH, Govt. Medical<br>College, Kottayam | J2/13741/2016/<br>DME dated:<br>12/07/2017 | J1/27888/2017/<br>DME(2) dated:<br>04/12/2018 | 27/07/2017<br>FN | Nil | 26/07/2019<br>AN | 27/07/2019<br>FN |
|----|---|--|---|------------------|-----|------------------|------------------|
| 13 | Dhanya.A  | J2/13741/2016/                             | DME/25343/20                                  | 07/10/2017       | Nil | 06/10/2019       | 07/10/2019       |
|    | Govt. Medical<br>College, Ernakulam                 | DME dated:                                 | 18-J1 dated:                                  | FN               |     | AN               | FN               |
|    |   | 12/07/2017                                 | 19/11/2018                                    |                  |     |                  |                  |

\*Leave including LWA/EL/HPL and CML with prefix and suffix.

Necessary entries in this regard shall be made by the competent authority in the Service Book of the incumbent.

Sd/-Dr.Latha.R Joint Director (Nursing)

To:

The incumbent (through Principal/Superintendent concerned)

Copy to:

- 1. The Principal, Govt. Medical College, Ernakulam
- 2. The Superintendent, MCH Thrissur/ MCH, Kottayam (with Service Book of the incumbents)
- 3. Office Copy/Stock File.

Forwarded // By Order

Junior Superintendent.

6/1/2020